> But the angel said to her, “Do not be afraid, Mary; you have found favor with God. You will conceive and give birth to a son, and you are to call him Jesus.”
> *— Luke 1:30-31*

Book: New Testament / Luke
Topics: Angels, Christmas, fear, Jesus

Interpretation:
Luke 1:30 tells us of the moment when the angel Gabriel appears to Mary and announces that she will be the mother of the Savior. This verse shows us that Mary received God's grace and that the Lord's presence was with her.

According to Christian theology, God's grace is a free gift that provides forgiveness and eternal salvation. God's grace is demonstrated through God's love for His children, no matter how sinful they are. God's grace is not dependent on our works, but on His mercy.

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Attention! This is one of the possible interpretations based on the comments of famous theologians, which may differ from each other. If the interpretation is taken from other languages, then there may be a distortion of meaning when translating the language. *Matthew 7:7-8*

> The angel answered, “The Holy Spirit will come on you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God.”
> *— Luke 1:35*

Book: New Testament / Luke
Topics: Christmas, Holy Spirit, Jesus, strength

Interpretation:
In this Bible verse, we see *the angel Gabriel* appearing *to Mary* to tell her that she will give birth to *the Son of God*. Furthermore, we are told how this momentous event will unfold. The angel tells Mary that

the Holy Spirit will descend upon her and the power *of the Most High* will overshadow her.

The divinity of Jesus

The text we just read is the key to understanding the divinity of Jesus. The angel clearly states that the Son to be born will be called the Son of God. Thus, we see that *Jesus* is not just a prophet or a great teacher, but *the Son of God Himself*, an integral part *of the Trinity*. This truth can help us better understand the nature of Jesus and His role in our lives.

The Holy Spirit in action

In addition to revealing the divinity of Jesus, this verse also tells us about the role of the Holy Spirit. It is the Holy Spirit who descends upon Mary to overshadow her. This shows us how the Holy Spirit was at work in the incarnation of Jesus. In this way, we can clearly see how the Trinity has worked in human history. We can also reflect on how the Holy Spirit works in our own lives.

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> For no word from God will ever fail.
> — *Luke 1:37*

Book: New Testament / Luke
Topics: Almighty, miracles, overcoming

Interpretation:
Luke 1:37 reveals a truth that carries a heavy burden of hope and confidence in our hearts. It is a promise from God that reminds us that even when the obstacles and difficulties in our path seem insurmountable, nothing is impossible for Him.

As humans, we often find ourselves in situations where we feel limited, unable to solve problems or overcome trials that come our way. However, in such moments, it is important to remember that God is in our lives, and nothing is impossible for Him.

Often, faith in God's presence alone is not enough for some people, especially when they find themselves in crisis situations. In such cases, the promise of this verse is crucial because it assures us that God can do anything. We need to trust in His power, His love, and His wisdom, even when we cannot fully understand the reasons for His plan for our lives.

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> However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven.
> *— Luke 10:20*

Book: New Testament / Luke
Topics: Eternal life, heaven, joy

Interpretation:
Luke 10:20 encourages us to think about life and the destiny of man after death. This verse occurs in the context of *Jesus* sending out the seventy disciples to preach the gospel to the surrounding towns and returning with the report that the spirits were obeying them.

When *Jesus* heard this, he told them to rejoice not in the power they had gained, but in the fact that their names were written in heaven. This verse teaches us that true joy and happiness are not found in gaining power and recognition on earth, but in securing our future in heaven and eternal life.

Understanding the meaning of the verse

This verse encourages us to look beyond this earthly life and emphasizes the importance of eternal life in heaven, where our destiny is finally determined. Earthly power and honor may change and end in an instant, but eternal life is the true and only guarantee of happiness and satisfaction in life.

Jesus' words are applicable to our day as well, as we often focus on our earthly accomplishments and forget that what matters most is securing our ultimate destiny. *Faith in God, accepting Jesus as our Savior, consistent good works*, and loving others are the keys to having our names written in heaven.

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> He answered, ‘Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind’; and, ‘Love your neighbor as yourself.’
>
> — *Luke 10:27*

Book: New Testament / Luke
Topics: law, love, obedience

Interpretation:
Luke 10:27 tells us the most important commandment in the Christian life: *you shall love the Lord with all your heart, with all your soul, with all your strength, and with all your mind*. This commandment sums up the entire Law and the Prophets and is the foundation of our relationship with God.

Loving the Lord with all our being means putting Him first in every area of our lives. In every aspect of our existence, we are to honor Him, worship Him, and seek His will above our own. We are to make Him the center of our lives, always relying on His love and guidance.

Love your neighbor as yourself

The second commandment mentioned in this verse is to love your neighbor as yourself. In other words, we are to treat others with the same love and respect that we desire for ourselves.

In this commandment, *Jesus* gives us an example of how to interact with others, regardless of their race, gender, religion, social or economic status. We must love all our neighbors, even those who treat us badly or are different from us.

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> Heal the sick who are there and tell them, ‘The kingdom of God has come near to you.’
>
> — *Luke 10:9*

Book: New Testament / Luke
Topics: Evangelism, healing, Kingdom, nearness, sickness

Interpretation:
Luke 10:9 is a call to *Jesus'* disciples to heal the sick and proclaim the coming *of the Kingdom of God*.

Healing and hope

In this Bible passage, *Jesus* gives His disciples a task that goes beyond simply healing the sick. He asks them to bring hope and relief to those suffering from illness and disease. Healing the body is important, but so is healing the spirit and mind, and that is what the coming of the Kingdom of God brings. Healing can be not only physical, but also emotional and spiritual.

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> If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!
> *— Luke 11:13*

Book: New Testament / Luke
Topics: family, generosity, Holy Spirit, Prayer, Spirit

Interpretation:
In *Luke 11:13*, *Jesus* makes a clear and powerful statement: “If even evil earthly parents know how to give good to their children, how much more will our Father in heaven give good to us who ask Him?”

This verse speaks of the trust we must have in God when we ask for anything. If human imperfect parents give good to their children, how much more will God, the perfect Father, give us good.

What does this mean for us?

When we ask God for anything, we must remember that *He is a perfect Father* who always gives good. That is what is promised in this verse. We can trust Him completely, knowing that He will give us what we need, not what we want. This teaches us that even though sometimes it may seem like God is not listening to us or not giving us what we need, He always has a plan for our lives and He knows what is best for us better than we do.

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> He replied, “Blessed rather are those who hear the word of God and obey it.”
> *— Luke 11:28*

Book: New Testament / Luke
Topics: life, listening, Word of God

Interpretation:
The Bible is a reliable guide for those seeking a meaningful life. It is the most widely read book in the world, and its teachings are applicable to every situation we may face.

In *Luke 11:28*, *Jesus* talks about the importance of hearing and following *God’s Word*. This teaching is timeless and still relevant to our lives.

What does “Blessed” mean?

In the context *of Jesus’* teaching, the word “blessed” means a person who is filled with joy, happiness, and fulfillment. It is a privilege to be blessed by Jesus himself. However, this blessedness does not exist for everyone. A person’s blessing does not depend on their social status, education, or power, but on their relationship with God and obedience to His Word.

Why is it important to hear and obey God’s Word?

God’s Word is our guide in every situation in life. If we follow its teachings, our actions will be directed toward goodness and justice. Moreover, *the Word of God is the voice of our Heavenly Father*, and His teachings teach us to love God and our neighbors, making our lives more meaningful and fulfilling.

In *Luke 11:28*, *Jesus* tells us that those who hear *the Word of God* and obey it will be counted blessed. Those who do so accept the truth of God’s Word and apply it to their lives. It is important to understand that the Bible was written to transform our lives, not just to give us information. Therefore, it is imperative that we hear the Word of God and obey it.

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> So I say to you: Ask and it will be given to you; seek and you will find; knock and the door will be opened to you.
> — *Luke 11:9*

Book: New Testament / Luke
Topics: Prayer, reliability, seeking

Interpretation:
In *Luke 11:9*, we find one *of Jesus'* most important teachings on prayer. Here He explains to His disciples the importance of asking, seeking, and calling upon God in prayer. This teaching becomes a guide for our Christian lives because it confirms that God wants to hear us and respond to our requests.

Ask and it will be given to you

The first part of the verse is about asking. Jesus calls us to ask God for what we need with confidence and faith, knowing that He is always ready to help us. Prayer is an opportunity to open up to Him about our needs and desires.

It is important to emphasize that while we, as children of God, have the right to ask, we should not approach Him with demandingness or without regard for His will. We should ask with humility and wisdom, always trusting that He knows what we need better than we do.

Seek and you will find

The second part of the verse calls us to seek. Seeking requires dedication, effort, and persistence. It is not just about asking, but seeking God's will and seeking to find what we need or want.

Seeking also helps us to know God better and deepen our relationship with Him. When we seek in prayer, we trust Him and allow Him to lead us in finding what we need.

Knock and the door will be opened to you

The third part of the verse emphasizes the importance of knocking. God is always ready to listen to us and open doors that we may have thought were closed. Knocking is a way to approach God at any time and in any circumstance, knowing that He is ready to listen and answer.

Prayer is a way to communicate with God and open our hearts to Him. When we call on Him in prayer, we acknowledge that we need Him to open doors that seem closed or to overcome obstacles in our

lives.

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> Then he said to them, “Watch out! Be on your guard against all kinds of greed; life does not consist in an abundance of possessions.”
> *— Luke 12:15*

Book: New Testament / Luke
Topics: contentment, greed, materialism, money

Interpretation:
In Luke 12:15, Jesus warns his disciples about greed, the tendency to focus on the accumulation of wealth and material possessions. Jesus tells them to beware of all greed, emphasizing that a person’s life is not made up of the abundance of goods they possess. In other words, Jesus is teaching them that true happiness and meaning in life are not found in the accumulation of material goods, but in something deeper.

Jesus encourages us to look for deeper things, rather than focusing solely on material things. He invites us to look for happiness and fulfillment in other places, such as meaningful relationships, spirituality, and helping others. Having material goods is not necessarily a bad thing, but it is important not to focus our entire attention and life on them and not let them define us.

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> There is nothing concealed that will not be disclosed, or hidden that will not be made known.
> *— Luke 12:2*

Book: New Testament / Luke

Topics: honesty, truth

Interpretation:
Luke 12:2 teaches us the importance of transparency, reminding us that nothing will remain hidden and that eventually, everything that was kept secret will come to light. In today's society, we are often taught to keep secrets and protect personal information, but the *Bible* shows us the importance of honesty and transparency in our personal and professional relationships.

This verse means that all of our actions, both good and bad, will eventually be exposed and judged. That is, no matter how hard we try to hide certain actions, they will eventually come to light and we will have to face the consequences.

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> Do not worry about your life, what you will eat; or about your body, what you will wear. For life is more than food, and the body more than clothes.
> *— Luke 12:22b-23*

Book: New Testament / Luke
Topics: body, contentment, food, life, thoughts, worrying

Interpretation:
In *Luke 12:22-23*, *Jesus* addresses a very common problem in people's lives: worrying about basic needs like food and clothing.

Worrying doesn't solve the problem

Jesus encourages us not to worry about these things because, ultimately, our worrying won't solve the problem. In fact, focusing too much on earthly needs can distract us from God and what's really important in life.

God knows our needs

Moreover, Jesus wants us to remember that God knows our needs and that He is the Giver of all things. In *Matthew 6:31-33*, *Jesus* says, *"So do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the pagans run after all these things, and your heavenly*

Father knows that you need them. But seek first his kingdom and his righteousness, and all these things will be given to you as well."

Focus on the Kingdom of God

Instead of worrying and focusing on our own survival, *Jesus* calls us to focus on *the kingdom of God* and justice. This means surrendering our lives to God and seeking His will and purpose in all we do.

Trust gives us peace

By focusing on God and His kingdom, we can trust that He will take care of our needs. This confidence gives us peace and allows us to live without worry or anxiety.

In *Philippians 4:6-7, Paul* says, *"Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus."*

The importance of prioritizing life

These verses remind us that there is much more to life than just basic needs like food and clothing. While meeting physical needs is important, we should not make them our top priority. Instead, we should focus on what is truly important and appreciate our lives in a larger sense.

It is easy to get lost in the stress of everyday life and think only about our needs, turning life into a constant struggle for survival. But this way of living does not bring personal satisfaction and true happiness. There is a larger world beyond our personal concerns, and it is there that we often find true meaning and purpose.

Reflections on life

Luke 12:22-23 encourages us to reflect on what is truly important in our lives. Are we living in the moment, meeting our basic needs, or are we looking for something more meaningful and long-term?

It is easy to get lost in the materialistic thinking of modern society, where material things determine our happiness and success. But this approach only leads us to seek temporary and superficial pleasures, leaving us unsatisfied and deprived of the meaning of life.

Instead of focusing solely on our needs, we should focus on our values ??and purpose. True satisfaction is possible only when we follow our hobbies, communicate with others and contribute to the common world.

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from each other. If the interpretation is taken from other languages, then there may be a distortion of meaning when translating the language. *Matthew 7:7-8*

> Consider the ravens: They do not sow or reap, they have no storeroom or barn; yet God feeds them. And how much more valuable you are than birds!
> *— Luke 12:24*

Book: New Testament / Luke
Topics: food, life, valuable, worrying

Interpretation:
A Bible verse that concerns us today comes from *Luke 12:24*. In this passage, *Jesus* is teaching a crowd and talking to them about worrying about the future. He tells them not to worry about material things like food, clothing, or money because God cares for them and provides for them in abundance. It is in this context that the mention of ravens appears and how God feeds them even though they do not sow or reap.

Jesus' example in *Luke 12:24* encourages us to think about divine providence. In this passage, He mentions ravens, common birds that can be found in many parts of the world. Ravens are not particularly beautiful or intelligent animals, but God still cares for them and feeds them. This shows us that God is faithful and cares for all the creatures He has created, even those that may seem insignificant or unimportant.

We can often fall into the trap of worrying too much about the material things in life. The society we live in puts pressure on us to achieve success, wealth, and material possessions. But as *Jesus* teaches us in *Luke 12:24*, we must remember that God cares for us and provides for us. We must learn to trust His providence and stop worrying about the future.

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> What you have said in the dark will be heard in the daylight, and what you have whispered in the ear in the inner rooms will be proclaimed from the roofs.

> — *Luke 12:3*

Book: New Testament / Luke
Topics: Light, listening, sin, speaking

Interpretation:
Luke 12:3 is found in the place where *Jesus* is telling His disciples about the importance of fearing God over man. He is reminding them that nothing is hidden from God's eyes and that everything they have kept secret will eventually be revealed.

Interpretation

This verse can be interpreted in a number of ways. In a literal sense, it refers to a future time when all hidden words and actions will be revealed. On a deeper level, it can be interpreted as a reminder that we must always be honest and transparent in all our words and actions. We must live with integrity and not be afraid of our actions being exposed.

Current relevance

This verse is especially relevant in the digital age we live in, where privacy is becoming increasingly difficult to maintain. Today, our digital footprints can be tracked and information about us is easier to find than ever. This means that we must be even more diligent in living with integrity and transparency.

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> Do not be afraid, little flock, for your Father has been pleased to give you the kingdom.
> — *Luke 12:32*

Book: New Testament / Luke
Topics: Father, fear, Kingdom

Interpretation:
The verse is taken from Luke 12, where *Jesus* speaks to His disciples and the crowd about the dangers of hypocrisy, rivalry, and excessive concern for material things. Jesus warns them to be

prepared for His coming and to trust in God's providence.

The meaning of the word "little flock"

The first part of the verse, "Do not be afraid, little flock," is an expression that has a double meaning in the biblical context. On the one hand, it refers to the disciples and believers who followed Jesus, who at that time were a relatively small group, persecuted by the religious and political authorities of the time. *Jesus* speaks tenderly to them and assures them that they should not be afraid, for *the Father* will protect them and give them *the Kingdom of Heaven*.

On the other hand, the expression "little flock" evokes the image of shepherds caring for their sheep - weak and vulnerable animals in the face of the dangers of the world. *Jesus* is presented as *the Good Shepherd* who guides and protects His flock and is willing to give His life for them.

The promise of the Kingdom of God

The second part of the verse, “for your Father has been pleased to give you the kingdom,” is a divine promise that Jesus makes to His followers. *The kingdom of God* is the central theme of His message, and it implies God’s rule over the world, in which justice, peace, and the fullness of life that we all long for will reign.

Jesus assures them that this promise will be fulfilled not because of the disciples’ merits, but because *the Father* has chosen to bestow this gift upon them. This is an expression of divine grace and generosity, offering us salvation and eternal life as a free gift that we cannot earn or buy.

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> But the one who does not know and does things deserving punishment will be beaten with few blows. From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked.
> *— Luke 12:48*

Book: New Testament / Luke
Topics: obedience, punishment, righteousness

Interpretation:

Luke 12:48 is found in the context *of Jesus'* teaching on watchfulness and service in *the Kingdom of God*. In this passage, Jesus emphasizes the responsibility of those who have been entrusted with much. Those who have been given more, whether knowledge, skills, or resources, are called to be better stewards of what they have been given and to use it responsibly.

Interpretation of the verse

In this verse, *Jesus* speaks of the responsibility we have as followers *of Christ* to use our abilities, resources, and knowledge wisely to serve God and others.

This verse makes it clear that those who have been given much will be required to do much in terms of stewardship and responsibility. This means that we must be diligent in using what we have been given to serve God and others, and avoid complacency and laziness.

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> Are not five sparrows sold for two pennies? Yet not one of them is forgotten by God. Indeed, the very hairs of your head are all numbered. Don't be afraid; you are worth more than many sparrows.
> — *Luke 12:6-7*

Book: New Testament / Luke
Topics: encouragement, fear, valuable

Interpretation:
Luke 12:6-7 shows us the great importance of every living thing to God, even those we consider insignificant or of little value, like the birds mentioned above. We often underestimate the animal kingdom and think that only humans have special value to God, but this is not true. The Creator created every living thing with a purpose and function in nature, and He values each of His creations.

It is important to remember that God has vast knowledge of everything: He knows every bird in the sky, every creature on the ground, and every person. Although it may seem that some living things go unnoticed by us, this is not the case with God. He knows each of them and includes them in His plan.

The importance of every person

Luke 12:6-7 reminds us of the importance of every person to God. He loves and knows each of us, even knowing how many hairs we have on our heads. We should not be afraid, for our fears and worries are important to Him. He sees us and cares for us, and we are precious to Him.

Doubting God's love

Sometimes it can be hard to believe that God loves and cares for each of us, especially when we face challenges in life. It's easy to feel abandoned or hopeless, but these verses remind us that God knows every detail of our lives, even the most insignificant ones, and loves us despite our difficulties.

The importance of self-esteem

Remembering our importance to God can help us see ourselves more positively. It's important to have healthy self-esteem and value ourselves as individuals because it allows us to build better relationships with ourselves and with others. Knowing that God loves and values us as people can be a great motivation to work on our self-esteem and improve our quality of life.

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> I tell you, no! But unless you repent, you too will all perish.
> — *Luke 13:3*

Book: New Testament / Luke
Topics: conversion, punishment, repentance

Interpretation:
The third verse of Luke 13 calls for repentance. This passage tells us that unless we repent, we will all perish. The word repentance means to change direction, to turn away from sin, and to return to God. This verse shows us the fundamental importance of repentance in the Christian life.

The need for repentance

Luke 13:3 reminds us that we all need to repent. This is because we have all fallen into sin and strayed from God's will. However, while we all need to repent, many of us tend to think that we don't need to, that we are too good or righteous for it, that our sins are not as serious as others.

This type of thinking can lead us to a false sense of security that jeopardizes our eternal salvation. Therefore, the call to repentance is necessary if we are to be reconciled to God.

God's judgment

This verse teaches us that God has prepared a judgment for those who do not repent. We will all stand before God's judgment seat, and those of us who have not repented of our sins will be condemned. This judgment is for both believers and unbelievers. Furthermore, believers will also be judged, not to determine our salvation, but to determine our reward in heaven.

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> Suppose one of you wants to build a tower. Won't you first sit down and estimate the cost to see if you have enough money to complete it?
> *— Luke 14:28*

Book: New Testament / Luke
Topics: debt, money, planning

Interpretation:
Spiritual growth does not happen overnight. It is a process that takes time, persistence, and planning. In *Luke 14:28*, *Jesus* talks about the importance of counting the cost before we begin. This metaphor of building a tower shows us that we must be wise, prudent, and farsighted in everything we do in life.

What does this verse mean?

In the context of this verse, *Jesus* is talking about the cost of following Him as a disciple. He is telling His followers that they must be willing to give up everything and count the cost before they decide to follow Him. Building a tower can be a metaphor for any project we are trying to accomplish in our lives.

Counting the cost before we begin involves having a clear idea of ??what we want to accomplish and what resources are needed to get there. This applies not only to material projects, but also to our spiritual lives. We must be aware of how much time, effort, and resources it will take to grow and mature as Christians.

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from each other. If the interpretation is taken from other languages, then there may be a distortion of meaning when translating the language. *Matthew 7:7-8*

> In the same way, I tell you, there is rejoicing in the presence of the angels of God over one sinner who repents.
> — *Luke 15:10*

Book: New Testament / Luke
Topics: Angels, conversion, joy, repentance

Interpretation:
Luke 15:10 is part of the well-known parable of the Prodigal Son, in which a young man asks his father for his share of the inheritance that was to go to him when he dies, and then squanders the money in a dissolute life. Left penniless, he repents and returns home, where his father welcomes him with open arms and celebrates his return. It is in this context that *Jesus* speaks this verse.

Meaning of the verse

In this verse, *Jesus* tells us about the joy that the angels of God experience when a sinner repents and returns to the right path. Angels are described in the Bible as servants of God who worship and help people, and so their joy at the conversion of a sinner is an important indicator of the value and importance that God places on the salvation of our souls.

The role of repentance in the christian religion

Repentance is a key theme in the Christian religion, and in fact, the conversion and spiritual change that repentance entails is at the very heart *of Jesus'* message. For Christians, repentance is the first step toward renewed faith and reconciliation with God.

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> I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent.

> — *Luke 15:7*

Book: New Testament / Luke
Topics: conversion, heaven, joy, repentance, sin

Interpretation:
Luke 15:7 reflects the joy and happiness that is felt in heaven when a person repents of their sins and returns to God's way. It is important to note that joy is felt not only in heaven, but also in our hearts as we draw closer to God through repentance.

This verse reminds us that each of us has a special place in God's heart, and that His mercy and love are always with us, even in the most difficult moments of our lives.

Repentance and forgiveness

In the Bible, repentance and forgiveness are closely related. When we repent, we acknowledge our mistakes and wrongdoings and ask God for forgiveness. Forgiveness is God's loving response to our request, allowing us to begin anew on the path of faith and grace.

However, repentance is not a one-time event in our lives, but an ongoing process of spiritual growth and maturity. The key is to learn from our mistakes and make decisions that will allow us to move forward on our path with God's support and guidance.

The importance of humility

Luke 15:7 teaches us the importance of humility in our spiritual lives. Often we are too concerned with our own success and recognition, forgetting that our primary responsibility is to remain faithful to God's call and follow His way of goodness and love.

Humility allows us to acknowledge our limitations and mistakes and seek divine help and guidance that will allow us to move forward on our path with joy and confidence.

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Attention! This is one of the possible interpretations based on the comments of famous theologians, which may differ from each other. If the interpretation is taken from other languages, then there may be a distortion of meaning when translating the language. *Matthew 7:7-8*

> In Hades, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. So he called to him, 'Father Abraham, have pity on

> me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.’
>
> *— Luke 16:23-24*

Book: New Testament / Luke
Topics: death, heaven, hell

Interpretation:
In *Luke 16:23-24*, *Jesus* tells the parable of the rich man and Lazarus, a gripping and heartbreaking story that teaches us important lessons about life and death. In short, the rich man lived in luxury while Lazarus, a beggar, lay at his door.

After their deaths, the rich man went to the place of torment while Lazarus was carried to Abraham’s bosom. In the midst of his torment, the rich man begged Abraham to send Lazarus to help him and ease his suffering, but it was too late.

The importance of showing compassion in life

In this parable, we see that the rich man showed no compassion or mercy to Lazarus while they were on earth. He lived in luxury and comfort, oblivious to the man standing on the other side of his door. This is a reminder to everyone of the importance of showing kindness and compassion to others, especially those who are less fortunate. By doing so, we can find grace and favor in the eyes of God.

The reality of life after death

The parable has an important message about life after death. *Jesus* teaches us that this life on earth is temporary and that we all face the Last Judgment. In this parable, we see how the rich man was unable to take his wealth with him into the afterlife and suffered the consequences of his selfishness and lack of compassion. This reminds us to live a life focused on loving God and others, rather than on accumulating wealth and material possessions.

The power of prayers and the importance of repentance

The rich man repented and begged Abraham to help him in his afterlife torment, but it was too late. However, this teaches us the power of prayer and the importance of repentance. God calls us all to repent and seek His forgiveness while we are alive, for there is no room for repentance and redemption in death.

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from each other. If the interpretation is taken from other languages, then there may be a distortion of meaning when translating the language. *Matthew 7:7-8*

> If your brother or sister sins against you, rebuke them; and if they repent, forgive them. Even if they sin against you seven times in a day and seven times come back to you saying ‘I repent,’ you must forgive them.
> — *Luke 17:3b-4*

Book: New Testament / Luke
Topics: Forgiveness, repentance, sin, speaking

Interpretation:
The Gospel of Luke presents a series of instructions from *Jesus* that focus on faith, morality, and the conduct of the Christian community. These verses from *Luke 17:3-4* are part of these instructions that Jesus gives to His disciples on the way to Jerusalem.

Rebuking a brother

A rebuke is a way of pointing out a mistake and showing the person the negative consequences of his actions. However, a rebuke also implies love and mercy, not a sense of superiority or revenge. The goal of brotherly correction is to help another person recognize his mistake and find a solution to the problem.

What does it mean to repent?

Repentance means acknowledging the mistake made, remorse, and a desire to change one’s behavior. In this context, repentance involves recognizing the harm caused by sin and striving for reconciliation and forgiveness.

Why is forgiveness important?

Forgiveness is one of the most important values ??of Christianity. By forgiving brothers and sisters who have wronged us, we follow the example *of Jesus*, who taught us to love and forgive one another. Forgiveness allows us to overcome emotional wounds, heal broken relationships, and free ourselves from the emotional and spiritual burdens that can come from resentment and hatred.

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translating the language. *Matthew 7:7-8*

> But the tax collector stood at a distance. He would not even look up to heaven, but beat his breast and said, ‘God, have mercy on me, a sinner.’
> — *Luke 18:13*

Book: New Testament / Luke
Topics: conversion, grace, humility, repentance, sin

Interpretation:
Humility and sincerity are values ??that we often overlook in our daily lives. This Bible verse shows a tax collector approaching God with a humble and sincere heart, recognizing his sinful nature. In *Luke 18:13*, the act of humility comes from a man who was considered a sinner in the society of his time, and it teaches us an important lesson about how to approach God.

Verse analysis

This verse shows a man realizing that he is unworthy to look up to heaven, indicating that he feels unworthy to be in the presence of God. Rather than justifying his actions or ignoring his sins, this tax collector beats his chest in sorrow and repentance for his sinful behavior.

But most importantly, he approaches God, acknowledging his sinful nature and asking for mercy. In other words, this verse focuses on humility, sincerity, and trust in God’s mercy.

Instead of comparing himself to others and justifying his mistakes, the tax collector shows humility and admits that we are all sinners. Instead of looking for excuses for his actions, he seeks God's mercy. This is a clear example of how we should approach God. Instead of looking for excuses and apologies, we should ask for forgiveness and seek His mercy.

Why are humility and sincerity important?

Humility and sincerity are important values ??in our Christian life because they help us maintain a genuine relationship with God. When we are humble, we acknowledge our imperfections and need God's help to improve. When we are sincere, we do not try to justify our actions and are able to find true repentance.

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> Jesus replied, “What is impossible with man is possible with God.”
> — *Luke 18:27*

Book: New Testament / Luke
Topics: Jesus, miracles, Salvation

Interpretation:
This verse reminds us that God has unlimited power and that He can do things that are beyond our ability. It is a powerful affirmation of God’s omnipotence.

There are situations in our lives that seem impossible and in which we feel helpless. *Jesus* tells us that although it is impossible for humans, nothing is impossible for God. He can do what seems unachievable.

We can also learn from this verse how important it is to pray and ask God for help in difficult situations. He wants to help us in every area of ??our lives and is waiting for us to ask Him for help.

Prayer is our way of connecting with God and asking Him to intervene when something seems impossible.

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> For the Son of Man came to seek and to save the lost.
> — *Luke 19:10*

Book: New Testament / Luke
Topics: Jesus, Salvation, seeking

Interpretation:
Luke 19:10 is an important verse in the Gospel of Luke that describes the purpose of *the Son of Man's* coming to earth. This verse is set in a very complex religious and political context, where religious and political leaders of the time were struggling for power and control over the people.

Meaning of the verse

The Son of Man as presented in the Bible is a divine figure who comes to seek and save what has been lost. This expression can be understood as a mission of salvation and redemption, in which the Son of Man seeks out those who have strayed from His path and brings them back to Himself.

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> But the angel said to them, “Do not be afraid. I bring you good news that will cause great joy for all the people.”
> *— Luke 2:10*

Book: New Testament / Luke
Topics: Angels, Christmas, fear, joy

Interpretation:
The Bible verse *Luke 2:10* presents us with one of the most touching scenes of the birth of *Jesus*. The shepherds who were tending their sheep in the field were surprised by the appearance of an angel announcing the birth of *a Savior*. No doubt, it was a great relief and joy for the shepherds who received this good news.

What is “great good news”?

In this verse, the angel tells the shepherds not to be afraid because he brings them *“good news.”* But what exactly does the angel mean? The good news that the angel brings them is that *a Savior, the Messiah*, has been born. This meant that God’s promise to send a Savior to redeem His people had been fulfilled.

The birth of Jesus brought joy and hope to a world immersed in darkness. That is why it is called *“great good news,”* because it was the answer to God’s promise and brought hope and joy to all the hearts that needed it.

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> Today in the town of David a Savior has been born to you; he is the Messiah, the Lord.
> — *Luke 2:11*

Book: New Testament / Luke
Topics: Christmas, Messiah, Savior

Interpretation:
The Bible verse Luke 2:11 describes one of the most important and significant moments in human history: **the birth of Jesus**. Here we are introduced to Jesus as the Savior sent by God to bring us salvation and redemption from our sins. The City of David where he was born refers to Bethlehem, highlighting the fulfillment of Bible prophecies.

The term **"Christ"** means **"Anointed One"**, and its use here refers to the Christian belief that Jesus was anointed by God to fulfill his role as **Savior and Messiah**. **Lord** is a term that refers to **the divinity of Christ** and His authority over all things.

The birth of Jesus is a special occasion when Christians around the world celebrate the birth of their Savior. *Luke 2:11* reminds us that **Jesus is the way to salvation** and gives us hope for a better life in the world to come.

We can apply this verse to our lives by recognizing that **Jesus is the Savior** and that we are to follow His teachings. By following His teachings and examples, we can improve our lives and become more loving and compassionate people. Jesus shows us how to live a fulfilling life based on values ??such as love, humility, and justice.

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> Glory to God in the highest heaven, and on earth peace to those on whom his favor rests.
> — *Luke 2:14*

Book: New Testament / Luke
Topics: Angels, Christmas, peace, worship

Interpretation:
Luke 2:14 is one of the most well-known verses in the Christian community and is often used as a hymn during the Christmas season. However, the meaning of these words is deeper than it may seem at first glance.

Verse context

The phrase appears in Luke 2, in the account of the birth *of Jesus*. An angel appears to a group of shepherds in the fields near Bethlehem, informing them *of the newborn Savior*. After the angel appears, a multitude of angels appear and sing the song of *Luke 2:14*.

Verse content

"Glory to God in the highest heaven, and on earth peace to those on whom his favor rests" is a praise to God, an acknowledgement of His greatness and splendor. But it is also a praise of the peace and good will that came to humanity through the birth of *Jesus*.

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> The shepherds returned, glorifying and praising God for all the things they had heard and seen, which were just as they had been told.
> *— Luke 2:20*

Book: New Testament / Luke
Topics: Christmas, praise, worship

Interpretation:
Luke 2:20 is written in the context of Christmas. It tells the story of the birth *of Jesus* and the appearance of angels to the shepherds of Bethlehem, announcing the birth *of the Savior*. The shepherds, filled with joy and excitement, went into town to see the baby and, having found him, returned glorifying and praising God.

Interpretation

This verse exemplifies the proper response to divine revelation. The shepherds, like everyone else, were filled with amazement when they received the news of the Savior. Their reaction was not one of

indifference or disbelief; rather, they responded with faith and joy. They praised God for what they had heard and seen, which demonstrated their faith in God and His work in history.

Reflections on the Verse

The story of the shepherds teaches us a valuable lesson. We often receive good news or have moments of happiness and joy, but how do we respond to them? Are we content to simply enjoy them, or do we take the time to recognize God's work in them? The shepherds show us that our response to blessings should be gratitude and praise to God not only for the good times, but for His purposes for our lives.

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> So Joseph also went up from the town of Nazareth in Galilee to Judea, to Bethlehem the town of David, because he belonged to the house and line of David. He went there to register with Mary, who was pledged to be married to him and was expecting a child.
>
> *— Luke 2:4-5*

Book: New Testament / Luke
Topics: Christmas

Interpretation:
Luke 2:4-5 takes us to one of the most famous stories in Christianity: *the story of the birth of Jesus*. These verses introduce us to the situation *of Joseph and Mary* during the census ordered *by King Herod*. At the time, Joseph and Mary were engaged to be married, and Mary was pregnant.

To better understand the importance of these verses, it is important to consider the historical and cultural context of the society of that time. In those days, the commitment to marriage (betrothal) was almost as important as the marriage itself. Therefore, the betrothal of Joseph and Mary meant that they were already united in soul and body in the eyes of God and society.

The circumstances in which Mary and Joseph arrived in Bethlehem were not easy. Not only did they have to overcome the fatigue and travel necessary to complete the census, but they also had to shoulder the burden of responsibility for the care and protection *of the Son of God*. However, they did

not give up and successfully completed their mission.

In this sense, these verses teach us a great lesson: the importance of not giving up in the face of adversity and always having faith in God, even when we feel alone and helpless, as Mary and Joseph must have done at that time.

Moreover, these verses encourage us to reflect on the importance of fulfilling our responsibilities and doing them in the best possible way. Joseph and Mary fulfilled their mission despite the difficulties, and thanks to this, the birth *of Jesus* became possible, as predicted.

Who was Joseph and the connection with David and Bethlehem

Bible verses in *Luke 2:4-5* that mention *Joseph*, the husband *of Mary* and the earthly father *of Jesus*. According to Christian tradition, Joseph was a carpenter from Nazareth, a small town in Galilee.

These verses say that Joseph went from Nazareth to Bethlehem, a town in Judea, for genealogical reasons. *Luke* notes that this place had special significance because it was the city *of David* and Joseph was a descendant of that king. This links *Jesus'* birth to an Old Testament prophecy that predicted *the Messiah* as a descendant of David.

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> While they were there, the time came for the baby to be born, and she gave birth to her firstborn, a son. She wrapped him in cloths and placed him in a manger, because there was no guest room available for them.
> *— Luke 2:6-7*

Book: New Testament / Luke
Topics: Christmas, Jesus

Interpretation:
The Bible serves as a source of teaching and guidance for millions of people around the world, and one of the most important episodes it records *is the birth of Jesus*. *Luke 2:6-7* tells us that *Mary and Joseph* were in Bethlehem when the time came for the birth. This event marked the beginning of the life of one of the most influential figures in human history, and so it is important to reflect on its significance.

The coming of the Savior

The birth *of Jesus* was not an ordinary event. In fact, the coming *of the Savior* had been foretold long before in Old Testament prophecies. The fact that Jesus' mother gave birth in Bethlehem and the local shepherds were the first to receive the news of His birth demonstrates that this event was not a coincidence, but an act of God's providence.

The blessing of the birth

These verses also remind us that the birth of Jesus was a blessing not only for His family, but for all of humanity. With His coming, God's promise to send a Savior into the world to save His people from sin and death was fulfilled. Through Jesus' earthly ministry, many were healed, delivered, and saved. His sacrifice on the cross gave everyone the opportunity to have eternal life.

The humility of Jesus

Jesus, the Son of God, was not born in a royal palace or a luxurious home. He was born in a manger, surrounded by animals, and in very humble circumstances. This shows us the humility and simplicity that *Christ* always demonstrated throughout His life. We can follow His example in our own lives and strive to live with humility, simplicity, and always being concerned about the well-being of others.

The importance of Christmas

The birth of Jesus is the highlight of Christmas, a time when Christians celebrate His coming into the world with prayer, family gatherings, and acts of love and generosity. These verses remind us of the importance of celebrating and honoring God at this time of year and in every moment of our lives.

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> And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me."
> *— Luke 22:19*

Book: New Testament / Luke
Topics: body, bread, gratitude, Jesus

Interpretation:

Luke 22:19 is one of the most iconic verses in the Bible. It is one of the words spoken *by Jesus* to His disciples during *the Last Supper*, shortly before His crucifixion. In this verse, Jesus breaks the bread and gives it to His disciples, telling them that the bread is His body and that they should do this in remembrance of Him. This verse is important for Christians because it symbolizes the sacrifice that Jesus made for humanity.

Interpretation of the verse

In *Luke 22:19*, *Jesus* institutes *the Eucharist*, one of the most important sacraments of the Church. In this sacrament, the bread and wine become *the Body and Blood of Christ*, and the faithful partake of them during the liturgy. Jesus tells His disciples to do this in remembrance of Him, meaning that every time the Eucharist is celebrated, we remember the sacrifice that Jesus made for humanity on the cross.

This verse also shows the humility of Jesus as He takes the common bread, breaks it, and gives it to the disciples as if it were His own body. This teaches Christians the importance of humility and giving to others, as Jesus remains a great example to follow. Furthermore, this verse points out the responsibility of Christians to follow the commands of Jesus, as He gave us a specific command that we must obey in remembrance of Him.

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> In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you.”
> — *Luke 22:20*

Book: New Testament / Luke
Topics: blood, covenant, wine

Interpretation:
Luke 22:20 refers to *the Lord's Supper* that *Jesus* shared with His disciples before His crucifixion. During the meal, Jesus took bread and wine, using them as a symbol of His body and blood.

The meaning of the new covenant in the Lord's Supper

This new covenant speaks of the new relationship between God and humanity that Jesus established through His death and resurrection. Jesus sacrificed Himself for the forgiveness of our sins, and through His blood we are reconciled to God.

This new covenant brings with it the promise of eternal life and the hope of eternal reconciliation with our Creator. We no longer have to live in sin and separation from God, because Jesus opened the way to justification and redemption.

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> Jesus said, “Father, forgive them, for they do not know what they are doing.” And they divided up his clothes by casting lots.
> *— Luke 23:34*

Book: New Testament / Luke
Topics: Crucifixion, Easter, Forgiveness

Interpretation:
Luke 23:34 presents us with a pivotal moment in the crucifixion *of Jesus*. He is on the cross, crucified for the sins of the world, and yet He has the compassion to ask the Father to forgive those who crucified Him.

This request for forgiveness is important because it demonstrates Jesus’ ability to love even in the darkest moments of His life. In this verse, we see how important forgiveness is, even in times of great pain.

The importance of forgiveness

Forgiveness is a recurring theme in scripture, and this verse in particular is a powerful example of how forgiveness can transform a person’s life. There is a great lesson in this verse: we must always be able to forgive, even in the most difficult situations.

Forgiveness is an act that can be difficult in some cases, but it is necessary for our own physical and emotional well-being.

Forgiveness in our lives

In our daily lives, we may also find ourselves in situations where we find it difficult to forgive someone. Perhaps we have been hurt or betrayed by someone we loved and trusted, and forgiveness may seem like a tall order. But when we hold on to hurt and pain, we are hurting ourselves, not others.

It is important to remember that forgiveness does not mean that what someone did to us is okay, or that we have forgotten what they did. It means letting go of the anger and pain and moving on.

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> Jesus called out with a loud voice, “Father, into your hands I commit my spirit.” When he had said this, he breathed his last.
> *— Luke 23:46*

Book: New Testament / Luke
Topics: death, Easter, Father, Jesus, sacrifice, Spirit

Interpretation:
Luke 23:46 describes the last breath *of Jesus Christ* on the cross, when He cried out to *His Heavenly Father* and gave up His spirit. This moment was extremely important in human history, as it represented the greatest sacrifice of one person for the salvation of others.

Total devotion to God

As we analyze the verse, we can notice key words that show us the position of Jesus Christ in His dialogue with God. The first of these is *“called out with a loud voice,”* demonstrating the strength and determination with which He surrendered His life into the hands of *the Father*. Later, He says, *“into your hands I commit my spirit,”* words that reflect an act of self-surrender and complete trust in the divine plan.

This verse challenges us as Christians to think about how we trust God and how we entrust everything we have into His hands. Often, we cling to our own ideas and plans, forgetting that the will of God is supreme and that we must trust it completely.

The importance of Jesus Christ's death

The fact that Jesus Christ gave His life for us on the cross was an act of unconditional love. At the moment of His death, Jesus took our sins upon Himself and gave us the opportunity for eternal life. Therefore, it is important to remember that Jesus Christ's death on the cross was an irrefutable proof of His love for us.

As we reflect on this biblical passage, we must ask ourselves how we value and cherish this sacrifice in our daily lives. Do we live according to the values ??of Jesus Christ and strive to imitate His example of love and devotion? Do we recognize the price that Jesus paid to grant us salvation?

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> When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. While he was blessing them, he left them and was taken up into heaven.
> *— Luke 24:50-51*

Book: New Testament / Luke
Topics: Ascension, blessing, heaven, Jesus

Interpretation:
Jesus’ ascension into heaven is described in front of a group of his disciples. After blessing them, Jesus separated from them and was taken up into heaven. This event is significant because it symbolizes the end of Jesus’ physical presence on earth after his resurrection and return to his heavenly Father.

The ascension of Jesus has several important meanings. First, it confirms Jesus’ deity and his role as the Son of God. The fact that Jesus ascended into heaven was not only further confirmation of his resurrection, but also of his divinity. Furthermore, it also confirms God’s promise to send the Holy Spirit to all believers after Jesus’ return to heaven.

Second, Jesus’ ascension is also significant because it marks the beginning of a new era in salvation history. On earth, Jesus completed his mission to redeem humanity by dying on the cross. By ascending into heaven, Jesus opened the door for believers to receive the Holy Spirit and prepare them to continue his work on earth.

Even though Jesus' ascension occurred over two thousand years ago, its relevance to us today remains vital. The doctrine of the ascension reminds us that our life on earth is temporary and that our true home is in heaven with God. It also reminds us that Jesus will return one day and that we must be ready for His second coming.

Furthermore, Jesus' ascension also brings us comfort in times of sorrow and pain. We know that Jesus suffered on earth and that he now sits at the right hand of God interceding for us. Therefore, we can trust Him to help us overcome any difficulties as we trust Him and keep our faith.

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> He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: 'The Son of Man must be delivered over to the hands of sinners, be crucified and on the third day be raised again.'
> *— Luke 24:6-7*

Book: New Testament / Luke
Topics: Crucifixion, Easter, Jesus, Resurrection

Interpretation:
Luke 24:6-7 are among the most important verses in the entire Bible because it tells us about the resurrection *of Jesus Christ*. It is a fundamental part of the Christian faith because it shows that He is *the Son of God* and that He was able to conquer death.

First of all, we must remember that Jesus was crucified and died on the cross. After that, He was placed in a tomb and sealed with a large stone. However, on the third day, the women who came to prepare Jesus' body for burial witnessed something incredible. The stone was rolled away and Jesus' body was no longer there. That's when an angel appeared to them and told them that Jesus had risen, just as He said before He died.

This passage teaches us something very important: Jesus' resurrection is proof that He is the savior of the world. In other words, we can be sure that because of His sacrifice on the cross, we are saved from our sins and can have eternal life. This is great because it gives us hope and allows us to live our lives with purpose and meaning.

Moreover, the angel's reminder to the women to *"remember"* what Jesus told them in Galilee shows us how important it is to listen to Jesus' words and apply them to our lives. During His earthly ministry, Jesus taught us many important things, such as loving our neighbors, forgiving our enemies, and serving others. By following His teachings, we can become better people and make a positive difference in the world.

On the other hand, this verse can also help us overcome our fears and worries. If Jesus could conquer death, what can't He do for us? This reminder is a call to trust Him even in the most difficult moments of our lives. Jesus is our constant companion at all times, and He will never leave us or forsake us.

Important prophecy

Luke 24:7 is one of the most important prophecies in the Bible, which was fulfilled in the crucifixion and resurrection of Jesus Christ. This prophecy can also be seen as a sign of God's love and mercy for humanity. Here Jesus predicts His death, but also announces His resurrection on the third day.

The fact that Jesus was handed over to sinful humans is a difficult concept to understand. Why would God allow His Son to be treated this way? But the truth is that humans are sinners, and we need *a Savior* who will deliver us from sin and reconcile us to God. Jesus Christ, as the Son of God, willingly gave Himself to bear our punishment and pay our debt, opening the way for us to approach God without fear.

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> John answered, "Anyone who has two shirts should share with the one who has none, and anyone who has food should do the same."
> — *Luke 3:11*

Book: New Testament / Luke
Topics: clothing, food, giving, materialism, neighbor, poverty

Interpretation:
The Gospel of Luke introduces us to the story of *John the Baptist*, who called the multitudes to repent of their sins and be baptized in the Jordan River. In this context, *verse 3:11* is an expression of the Christian ethic, which focuses on helping and being generous to those who are most in need.

The importance of sharing

John the Baptist's call for help and fellowship should not be underestimated or ignored. In this verse, we are reminded that it is our responsibility to share with those in need. Sharing is more than just giving alms or doing charity, it is essentially an attitude we should adopt towards those who are less fortunate. It is an expression of love and compassion for our fellow man.

In today's society, we often tend to focus on our own affairs and concerns. However, John the Baptist's call reminds us that community and the well-being of others are equally important, and we should value them equally. It is therefore vital to consider everything we can offer to society, from skills and resources to simple acts of caring and attention.

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> When all the people were being baptized, Jesus was baptized too. And as he was praying, heaven was opened and the Holy Spirit descended on him in bodily form like a dove. And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."
>
> *— Luke 3:21-22*

Book: New Testament / Luke
Topics: baptism, Holy Spirit, Jesus, Prayer, Spirit

Interpretation:
Baptism is one of the important sacraments of the Christian faith. It is a rite that symbolizes the washing away of sins and entering into life *in Christ*. The Bible shows us the example *of Jesus*, who was also baptized *by John the Baptist* in the Jordan River, as described in *Luke 3:21-22*.

Baptism as a personal decision

Baptism should be a personal and conscious decision for each person. This act symbolizes the death of the old self and rebirth in Christ; it is a sign of acceptance and commitment to follow in the footsteps of Jesus and adhere to His teachings. It is important to emphasize that baptism is not a passport to eternal life, but rather a public manifestation of our faith and commitment.

The importance of baptism

Baptism is not just a rite, but has a deep and transformative meaning in the life of a believer. Through this rite, a believer publicly *accepts Jesus as his or her Savior* and declares his or her faith in Him. Furthermore, baptism also has a symbolic meaning, representing an act of cleansing and sanctification in which the believer is freed from sin and receives God's grace.

Jesus's humility at baptism

The fact that Jesus was baptized even though He was God teaches us a very important lesson in humility. Jesus did not need to be baptized to receive forgiveness of sins, but He chose to do so out of humility and obedience to the will *of the Father*. This passage shows us the importance of being willing to humble ourselves before God, admit our mistakes, and allow Him to direct our lives.

The descent of the Holy Spirit and His significance

Luke 3:21-22 tells us of Jesus' experience at the baptism of John the Baptist, when *the Holy Spirit* descended upon Him in the form of a dove and a voice from heaven declared, *"You are my Son, whom I love; with you I am well pleased."* This statement is a divine declaration of Jesus' identity and mission *as the Son of God*.

The Divine Trinity

The presence of the Holy Spirit in the form of a dove and the voice from heaven announcing the person of Jesus testify to the presence *of the Divine Trinity* at His baptism. *The Trinity*, the distinct divine persons who make up *the one God*, is present in this event, illustrating the importance *of the Father, Son, and Holy Spirit* in our Christian faith.

The baptismal commitment

These verses also call us to reflect on our baptismal commitment. When we are baptized, our commitment to God becomes deep and lasting. Like Jesus, the Holy Spirit indwells us and guides us in fulfilling His mission in our daily lives. Baptism gives us the opportunity to immerse ourselves in God's grace and allow His Spirit to lead us on our journey toward Him.

The love of God

Another reflection that emerges from these verses *is God's love for us*. There was a voice from heaven, God declaring His unconditional love for His beloved Son. Like Jesus, we are beloved children of God, and He finds favor in us. This love leads us into a deeper relationship with God and inspires us to live as a testimony of His love.

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from each other. If the interpretation is taken from other languages, then there may be a distortion of meaning when translating the language. *Matthew 7:7-8*

> Jesus, full of the Holy Spirit, left the Jordan and was led by the Spirit into the wilderness, where for forty days he was tempted by the devil. He ate nothing during those days, and at the end of them he was hungry.
> *— Luke 4:1-2*

Book: New Testament / Luke
Topics: devil, fasting, Jesus, temptation

Interpretation:
The Gospel of Luke tells us that after *Jesus* was baptized in the Jordan, He was led by *the Holy Spirit* into the wilderness. This passage in *Luke 4:1-2* is a significant moment in the life of Jesus and has great symbolic significance in Scripture because it shows us what happens when we follow a divine calling and how we can cope with the challenges that come our way.

Why was Jesus led into the wilderness?

After His baptism, Jesus was led by the Holy Spirit into the wilderness where He would undergo a series of trials. These trials were designed to strengthen His faith and prepare Him for His public ministry. Jesus spent forty days in the wilderness, fasting and resisting the temptations of the devil. This was a key period of spiritual growth for Jesus, preparing Him for the trials He would face in His public ministry.

Fasting

In the Bible, fasting is a way to humble ourselves before God and seek His will. Jesus fasted to prepare for His public ministry and to demonstrate His complete dependence on God.

Like Jesus, we can fast to seek God’s will for our lives and strengthen our relationship with Him. Fasting can be a powerful tool for renewing our focus on divine things and turning away from worldly distractions.

The temptation of Satan

Satan tempted Jesus three times, offering Him power, wealth, and security. Each time, Jesus resisted the temptation by quoting Scripture and refuting Satan’s lies.

Temptation is a common theme in the Bible, and it is presented as Satan's way of trying to lead people astray from God's path. Temptation can take many forms, such as lust for power, greed, or lust. Jesus shows us that by trusting God and His word, we can resist temptation and live a life pleasing to God.

What can we learn from Jesus' experience in the wilderness?

Jesus' experience in the wilderness teaches us several valuable lessons. First, it shows us that even in our most difficult moments, the Holy Spirit is present with us and will guide us through trials. Second, it shows us that trials and temptations are normal in our spiritual lives and that we can withstand them with God's help. Third, it shows us that it is through trials and hardships that we develop our relationship with God and prepare ourselves for the difficulties we will face in the future. Finally, it shows us that after trials, there is a great reward waiting for us if we remain faithful to God.

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> The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free.
> *— Luke 4:18*

Book: New Testament / Luke
Topics: Evangelism, freedom, healing, poverty, slavery, Spirit

Interpretation:
In *Luke 4:18*, *Jesus* speaks *of the Spirit of the Lord*, which is the presence of God in His life and in the lives of those who believe in Him. *The Holy Spirit* guides and directs our lives, giving us the strength to face the challenges of the world. Jesus is an example for all of us because He did God's will despite all the trials and tribulations He faced.

The fact that the Spirit of the Lord is upon Jesus is an acknowledgment that *He is the Messiah*, the chosen one of God. The anointing is a sign of authority and that He is chosen by God to carry out His plan of salvation.

The mission of Jesus

Jesus says that He was sent to bring good news to the poor, to heal the brokenhearted, and to proclaim liberty to the captives. He came into the world to help people come out of darkness and into the light. His message is one of hope and love, and His mission is to bring salvation to all who receive Him.

Jesus fulfilled His mission through His earthly ministry. He traveled everywhere, proclaiming God's message and modeling love and compassion. He healed the sick, fed the hungry, and set captives free. His ministry was a manifestation of God's love for humanity and a lesson in how we should live.

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> I have not come to call the righteous, but sinners to repentance.
> *— Luke 5:32*

Book: New Testament / Luke
Topics: conversion, Jesus, repentance, sin

Interpretation:
In this verse from *Luke 5:32*, *Jesus* is addressing those who accuse Him of associating with sinners. He tells them that He did not come to call the righteous, but sinners to repentance. This statement deeply captures the essence of Jesus' mission on earth.

Jesus calls sinners

Jesus always surrounded Himself with people who were considered outcasts in the society of His day, such as prostitutes, tax collectors, and lepers. He knew that these were the people who needed His message of love and salvation the most. Furthermore, the idea that only the "righteous" are worthy of being called by God is fundamentally flawed. All of us humans are sinners and in need of God's grace and forgiveness.

Repentance as the key to conversion

In this passage, Jesus emphasizes the importance of repentance as a necessary step to conversion. Repentance means acknowledging our sins and changing our behavior. Beyond simply believing in God, we must demonstrate spiritual transformation through our actions.

Thinking about the verse

This verse should make us think about how we treat people we consider “sinners.” Do we judge them and isolate them from society? Or do we try to imitate Jesus by reaching out to them to show them God’s love?

We all have sin in our hearts, and recognizing it is the first step to repentance. If we follow Jesus’ example, we will have a great opportunity to help others turn to God’s love.

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> Blessed are you when people hate you, when they exclude you and insult you and reject your name as evil, because of the Son of Man.
> *— Luke 6:22*

Book: New Testament / Luke
Topics: blessing, evil, Jesus, persecution

Interpretation:
Luke 6:22 is part *of Jesus’* famous “Sermon on the Mount,” where He teaches His disciples and the people how they should live. In this verse, Jesus talks about the persecution and suffering that people will face for following His teachings.

What does it mean to be blessed?

The word “blessed” means to be happy or to have great joy. In this case, Jesus is saying that even if we are persecuted and rejected for His sake, we can find happiness and joy in that situation.

Why does Jesus say that we will be persecuted?

Jesus knew that His message would not be accepted by everyone. In fact, He knew that many would hate Him for it. But He taught the truth and gave His life for it anyway. As we follow Jesus and live His teachings, we may face opposition and persecution from those who disagree with us.

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> But to you who are listening I say: Love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you.
> — *Luke 6:27-28*

Book: New Testament / Luke
Topics: blessing, obedience, Prayer

Interpretation:
In these verses, *Luke* introduces his followers to the core teaching *of Jesus*. It is easy to love and do good to those who love us and treat us well, but the real challenge is to love and do good to those who hate us and treat us badly.

Context

To fully understand these verses, it is important to consider the context in which they were written. In Luke 6, *Jesus* is telling His disciples how they should live as followers *of Christ*. He teaches them to love their enemies, do good to those who harm them, and treat others as they would like to be treated.

Bless those who curse you

The word “bless” here means to wish or proclaim well-being. Instead of responding with anger and vengeance, we should wish the best for those who treat us badly. This can be difficult in situations where we are deeply hurt, but our Christian response should be full of love and kindness.

Pray for those who slander you

The word “slander” here means to tell a lie about someone in order to damage their reputation. When someone slanders us, it’s natural to want to protect ourselves and our reputation, but Jesus teaches us to pray for that person. It’s a countercultural response, but it’s the response Jesus calls us to.

Resolving doubts

The question always comes up: How can we love those who harm us? But it’s important to remember that the love Jesus teaches us is sacrificial love, not sentimental love. It’s about doing good no matter what.

We might also wonder if this means we should tolerate abusive or violent behavior. But it doesn’t mean we should tolerate abusive behavior or behavior that threatens our physical or emotional integrity. We should set boundaries and have conversations about reconciliation, but always in a loving and respectful way.

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> Give to everyone who asks you, and if anyone takes what belongs to you, do not demand it back.
> — *Luke 6:30*

Book: New Testament / Luke
Topics: debt, generosity, giving

Interpretation:
In *Luke 6:30*, *Jesus* calls us to be generous to those who ask us for something, even if it is our own possessions, without expecting anything in return.

We must remember that Jesus is not only talking about material objects, but about everything we have that someone might need, whether it is our attention, emotional support, or any other form of help we can give.

Why is it important to give without expecting anything in return? The answer is simple: unlimited generosity promotes reciprocity and brotherly love. By giving from the heart, we help create a more cohesive community based on solidarity and mutual respect.

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> And if you do good to those who are good to you, what credit is that to you? Even sinners do that.
> — *Luke 6:33*

Book: New Testament / Luke
Topics: reward, righteousness

Interpretation:

Luke 6:33 is a call to action for all Christians. It calls us to do good not only to those who treat us well, but also to those who treat us badly.

Do good to others

Doing good to others is an important part of Christianity. *Jesus* said in *John 13:35, "By this everyone will know that you are my disciples, if you love one another."* Loving others is certainly one of the hallmarks of Christians. By doing good to others, we imitate the love of Jesus and put biblical teaching into practice.

However, *Luke 6:33* calls us to do good even to those who treat us badly. *Jesus* taught us not only to do good to those who do good to us, but to love even our enemies *(Matthew 5:44)*. Love for others does not discriminate between good and evil, righteousness and injustice; it always seeks to do good.

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> Be merciful, just as your Father is merciful.
> *— Luke 6:36*

Book: New Testament / Luke
Topics: Father, goodness, neighbor

Interpretation:
Mercy is one of the recurring themes in the Bible. From the Old Testament to the New Testament, we find many references to God's mercy and His expectation of us to be merciful. We can find many verses that tell us about our responsibility *as children of God* to be merciful, as described in *Luke 6:36*.

What does this verse mean to us?

In this verse, *Jesus* calls us to imitate *our Heavenly Father* and be merciful to our neighbors. Mercy is an act of love that involves compassion for those who are in a difficult situation or have committed a wrong. And while this message seems simple, it is not always easy to put into practice.

Being merciful means constantly making an effort to be non-judgmental and to treat others with compassion and love, even if they have harmed us or done something injustice. This does not mean that we should be condescending towards other people's bad behavior, but rather that we should treat them with respect and help them correct their mistakes.

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> Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven.
> *— Luke 6:37*

Book: New Testament / Luke
Topics: Forgiveness, judgment

Interpretation:
This is a Bible verse that tells us how important it is not to judge others. It reminds us that if we judge others, we will be judged; if we condemn, we will be condemned. In short, it encourages us to forgive and be forgiven.

Judging others is a very common behavior in our society. Often, we judge others based on their appearance, beliefs, lifestyle, or choices. However, by doing so, we can hurt people and stray from our own values.

When we judge someone, we focus on their flaws instead of their strengths. In addition, we also forget about our own mistakes and shortcomings, which can make it difficult to empathize and understand.

Forgiveness is one of the central axes of the Christian faith. According to the Bible, forgiveness is an act of mercy and compassion that allows us to free ourselves from bitterness and resentment. By forgiving, we can move forward in life and free ourselves from our mistakes and shortcomings.

Forgiveness also allows us to build stronger, more genuine relationships with the people around us. By forgiving, we can learn to see the world with greater compassion and empathy, encouraging generosity, love, and kindness.

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> Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you.
> — *Luke 6:38*

Book: New Testament / Luke
Topics: generosity, giving, receiving, reward

Interpretation:
Luke 6:38 teaches us the importance of giving. It tells us that when we give to others, we receive the same. This teaching can be applied to many areas of our lives, both material and spiritual.

What does it mean to give according to the verse

Giving involves not only giving something material, like money or food, but also giving of our time, energy, and abilities for the benefit of others. The good measure that the verse speaks of, pressed down, shaken together, and running over, means that we are to give generously and with a thankful heart.

How can this verse help us?

This verse reminds us that when we give, we sow seeds that will multiply into blessings for ourselves and those we help. It also encourages us to be generous and to think about the well-being of others, rather than focusing only on ourselves.

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> A good man brings good things out of the good stored up in his heart, and an evil man brings evil things out of the evil stored up in his heart. For the mouth speaks what the heart is full of.
> — *Luke 6:45*

Book: New Testament / Luke
Topics: blessing, sin, speaking

Interpretation:
Luke 6:45 shows us the importance of what is really in our hearts and how it affects our words and actions. This verse tells us how a good man out of the good treasure of his heart brings forth good things, and an evil man out of the evil treasure of his heart brings forth evil things. For out of the abundance of the heart the mouth speaks.

How can this verse help the reader?

This verse encourages us to think about the importance of what is in our hearts as it is reflected in our relationships with others and the decisions we make each day. The message of this verse helps us realize that our words and actions reflect what we carry in our hearts.

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> No one lights a lamp and hides it in a clay jar or puts it under a bed. Instead, they put it on a stand, so that those who come in can see the light.
> — *Luke 8:16*

Book: New Testament / Luke
Topics: Holiness, honesty, Light

Interpretation:
In the Bible, light is a major symbol of God's presence in our lives. The first book of the Bible, Genesis, mentions the creation of the sun and moon to illuminate the earth and separate light from darkness. In the New Testament, *Jesus* calls Himself the light of the world, again identifying light as a symbol of God's presence. In *Luke 8:16*, *Jesus* continues to talk about light and its importance in our daily lives.

Meaning of the verse

This verse uses the image of a lit lamp. The light is not placed under a bed or under a basket, but is placed in a prominent place, on a lampstand, for all to see. The main idea of this verse is that light should be visible, not hidden.

For Christians, this means going out and sharing the gospel with others, but it also means being a positive example to those around us. As we continually seek God's presence in our daily lives, His light will shine through us, and others will notice a difference in our attitude and behavior.

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> Hearing this, Jesus said to Jairus, “Don’t be afraid; just believe, and she will be healed.”
> *— Luke 8:50*

Book: New Testament / Luke
Topics: faith, fear, healing, miracles

Interpretation:
The Gospel of Luke describes *Jesus’* encounter with *Jairus*, the ruler of the city’s synagogue, who had lost his 12-year-old daughter. When Jesus went to his home to heal the girl, He learned that she had already died. It was at this point that *Jesus* spoke these comforting words: *“Don’t be afraid; just believe, and she will be healed” (Luke 8:50)*.

Keys to interpretation

This verse once again shows us *Jesus’* great compassion for people who are grieving and suffering. The phrase “do not be afraid” is found throughout the Bible and encourages us to trust in God’s will and power in our lives.

In this case, Jesus assures Jairus that he does not need to fear for his dead daughter, but to have hope in God’s power. This is a very powerful phrase that shows us the importance of faith and trust in God.

Faith and trust

Faith and trust are the foundation of our Christian life, and they contribute to a closer relationship with God. God often calls us to trust Him, even in situations that seem impossible or beyond our control.

Faith is not just a set of beliefs or feelings, but an active commitment on our part to believe *God’s Word* and live it out in our daily lives. Trusting God allows us to have peace and hope even in difficult times.

Salvation

Salvation is another key theme in this verse. *Faith in Jesus and His Word* promises us salvation and transformation in our lives. Salvation is not just an event that happens at the moment of our conversion, but an ongoing process of spiritual transformation and growth. Faith in Jesus gives us the assurance of eternity in heaven and encourages us to live a full and joyful life here on earth.

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> Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke them. Then he gave them to the disciples to distribute to the people. They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over.
>
> *— Luke 9:16-17*

Book: New Testament / Luke
Topics: bread, food, miracles, Prayer

Interpretation:
The miracle of the loaves and fishes is one of the most famous and often quoted miracles in the Bible. *Luke 9:16-17* describes *Jesus* taking five loaves and two fish, blessing them, breaking them, and distributing them to His disciples to feed over five thousand people. This miracle is an example of Jesus's miracle-working power, but it is also an example of His compassion for those in need.

The loaves and fishes: a metaphor for God's abundance

These verses are also a metaphor for God's abundance. Sometimes we feel like we don't have enough, that our resources are limited. However, when *Jesus* takes the little we have and multiplies it to bless others, He reminds us that God supplies all our needs and that His abundance can overcome any human limitations.

Jesus calls us to share what we have

This passage calls us not only to trust in God, but also to share what we have with others. Often we have enough resources to help others, but we are afraid to share them because we are afraid that we will not have enough. When we are willing to share what we have, we adopt the attitude and behavior of Jesus, our example, toward those in need.

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> Then he said to them all: “Whoever wants to be my disciple must deny themselves and take up their cross daily and follow me.”
> *— Luke 9:23*

Book: New Testament / Luke
Topics: Crucifixion, obedience

Interpretation:
Luke 9:23 is a verse that challenges all believers. *Jesus Christ* calls His followers to follow Him not only in appearance but also in truth. *The Master* begins the conversation with the phrase *“Whoever wants to be my disciple,”* making it clear that discipleship is not a one-sided initiative.

Jesus is not looking for volunteers. Instead, only those who have chosen to follow the Master can do so. This choice is not superficial, but involves denying oneself and taking up one’s cross daily.

Self-denial

“Self-denial” is an expression that has been interpreted in various ways. Some preachers have used it to preach asceticism, the renunciation of all pleasures and the rejection of worldly life in favor of pursuing a higher spiritual life. However, this can lead to self-denial and a lack of self-love.

Instead, a more healthy understanding of this Christian requirement is to understand self-denial as a complete submission of one’s will to God. *The Apostle Paul* speaks of this act of denial in *Romans 12:1*, calling believers to present their bodies as living sacrifices acceptable to God.

Take up your cross

Based on the historical context in which this phrase was written, the cross was a symbol of suffering, pain, and torment in Jesus’ day. By taking up his cross, Jesus is speaking of accepting the trials that life brings to Christians, even seeing them as opportunities to grow in faith and character.

True, for some Christians, taking up the cross may mean persecution, suffering, and martyrdom. But for most, it refers to the daily struggles of life. Whether it is illness, loss of a job, family crisis, or hard times, taking up the cross means facing the trials head-on.

Follow Me

After calling His followers to deny themselves and take up their cross, Jesus Christ concludes by saying, “And follow Me.” Following Jesus is an ongoing process, not a one-time action. When we *accept Jesus as our Lord and Savior*, we begin this journey of following Him. As we progress, we learn to trust Him at every step.

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> For whoever wants to save their life will lose it, but whoever loses their life for me will save it.
> *— Luke 9:24*

Book: New Testament / Luke
Topics: life, sacrifice

Interpretation:
This verse from *Luke 9:24* teaches us an important lesson that we, as followers of *Jesus Christ*, must remember. In this passage, *Jesus* warns us of the cost of following Him and that we must be willing to sacrifice our lives for His sake.

The first part of this verse says, *“For whoever wants to save their life will lose it.”* Here, *Jesus* is telling us that those who seek to protect and preserve their lives will ultimately lose them. In other words, this earthly life is temporary and we cannot hold on to it. While it is important to protect and value our lives, we should not become fixated on them and make decisions that are contrary to God’s principles just to protect our existence.

On the other hand, *Jesus* says, *“but whoever loses their life for me will save it.”* In this case, our Lord is teaching us that those who are willing to lose their lives for the sake of the gospel will be saved in heaven.

But what does it mean to “lose your life for Jesus Christ’s sake”? It means giving up your selfishness and self-righteousness to live and act in accordance with God’s commandments, even if it means going against social trends or putting your life at risk.

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> Then he said to them, “Whoever welcomes this little child in my name welcomes me; and whoever welcomes me welcomes the one who sent me. For it is the one who is least among you all who is the greatest.”
> *— Luke 9:48*

Book: New Testament / Luke
Topics: humility, Jesus

Interpretation:
The Gospel of *Luke 9:48* speaks about the importance of accepting children in the name *of Jesus*. But what does it really mean? From Jesus' words, we can understand that accepting a child in His name means treating him with love and respect, taking care of him, and protecting him. It also means teaching him faith in God and following His teachings.

Greeting Jesus, greeting the children

Jesus also teaches us that by accepting a child in His name, we are actually accepting Him. This is because Jesus identifies himself with the smallest and most vulnerable members of society, and those who take care of them take care of Him. Therefore, we must treat children with love and respect, not only because it is the right thing to do, but also because by doing so we accept Jesus into our lives.

The smallest is the largest

Another important lesson we can learn from *Luke 9:48* is that the least of us is the greatest. Jesus tells us that greatness is not measured by power, wealth, or social status, but is found in the hearts of the humble, honest, and loving. Therefore, we must learn to appreciate and respect humility and simplicity in others, especially in the youngest and most vulnerable.

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